

HON. THOMAS P. BOYD  
CHIEF JUDGE



MICHAEL J. DILLON  
COURT ADMINISTRATOR

HON. DONALD ALLEN, JR.

MARK E. BLUMER  
MAGISTRATE

STATE OF MICHIGAN  
55<sup>TH</sup> JUDICIAL DISTRICT COURT  
700 BUHL AVENUE • MASON, MICHIGAN 48854  
517-676-8400  
[www.ingham.org/dc](http://www.ingham.org/dc)

Administrative Order 2014-10

**PLACES OF HOLDING COURT**

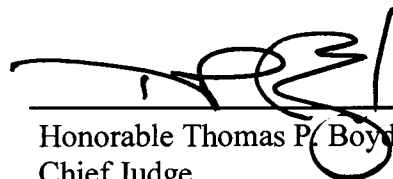
**IT IS ORDERED:**

The purpose of this order is to designate an off-site place in the county where sessions of district court may be held for specific cases.

1. The 55<sup>th</sup> District Court is authorized to hold a session of court on Thursday, December 18, 2014 between the hours of 8:00 a.m. and 1:00 p.m. at Haslett High School, located at 5450 Marsh Road Haslett, MI.
2. The cases heard in court will be predetermined.
3. Litigants may decline to participate and may request that their cases be heard in the courthouse proper at another time.
4. The off-site session will be open to the public.
5. The plan for this off-site session takes into account factors regarding:
  - a. security
  - b. approved recording of proceedings
  - c. notification to parties/witnesses/public
  - d. adequate sound systems
  - e. site decorum, furniture, and audience preparation
  - f. transportation of court files and records
  - g. post hearing transactions such as payments and clearances
  - h. home court coverage.

Effective Date: December 18, 2014

Date: 11-6-14

  
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Honorable Thomas P. Boyd  
Chief Judge

## Dillon, Michael

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**From:** Region2 Info <region2-info@courts.mi.gov>  
**Sent:** Tuesday, November 18, 2014 9:33 AM  
**To:** Dillon, Michael; Boyd, Thomas  
**Cc:** Region2 Info  
**Subject:** D55 2014-10 Places of Holding Court December 18, 2014 - Approved

D55 2014-10 Places of Holding Court December 18, 2014 - Approved Expires 12/19/14

This is to advise that we have reviewed the above referenced administrative order and find that it conforms to the requirements of MCR 8.112(B). This order is being accepted and filed until advised by your court of any change.

James Hughes  
Region II Administrator  
P.O. Box 30048  
Lansing, MI 48909  
517-373-9353

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