

HON. THOMAS P. BOYD
CHIEF JUDGE



MICHAEL J. DILLON
COURT ADMINISTRATOR

HON. DONALD ALLEN, JR.

JAMES B. PAHL
MAGISTRATE

STATE OF MICHIGAN
55TH JUDICIAL DISTRICT COURT
700 BUHL AVENUE • MASON, MICHIGAN 48854
517-676-8400
www.ingham.org/dc

ADMINISTRATIVE ORDER 2012-05

PLACES OF HOLDING COURT

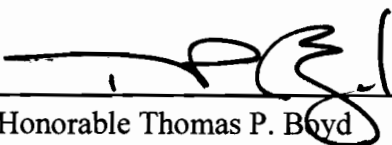
IT IS ORDERED:

The purpose of this order is to designate an off-site place in the county where sessions of district court may be held for specific cases.

1. The 55th District Court is authorized to hold a session of court on Friday, October 26, 2012 between the hours of 8:00 a.m. and 1:00 p.m. at Haslett High School, located at 5450 Marsh Road Haslett, MI.
2. The cases heard in court will be predetermined.
3. Litigants may decline to participate and may request that their cases be heard in the courthouse proper at another time.
4. The off-site session will be open to the public.
5. The plan for this off-site session takes into account factors regarding:
 - a. security
 - b. approved recording of proceedings
 - c. notification to parties/witnesses/public
 - d. adequate sound systems
 - e. site decorum, furniture, and audience preparation
 - f. transportation of court files and records
 - g. post hearing transactions such as payments and clearances
 - h. home court coverage.

Effective Date: October 26, 2012

Date: OCT 12 2012



Honorable Thomas P. Boyd
Chief Judge

Dillon, Michael

From: Region4 Info [region4-info@courts.mi.gov]
Sent: Wednesday, October 24, 2012 1:20 PM
To: Dillon, Michael; Boyd, Thomas
Cc: Region2 Info
Subject: D55 2012-05 Places of Holding Court October 26, 2012 - Approved

D55 2012-05 Places of Holding Court October 26, 2012 - Approved Expires 10/27/12

This is to advise that we have reviewed the above referenced administrative order and find that it conforms to the requirements of MCR 8.112(B). This order is being accepted and filed until advised by your court of any change.

James Hughes
Region II Administrator
Michigan State Court Administrative Office P.O. Box 30048 Lansing, MI 48909
517-373-9353

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